

For You were slain,
And have redeemed us to God
by Your blood

Revelation 5:9

NKJV

Feast of the LORD (YHWH)

Passover/Pesach

פֶּסַח

Messiah our Passover

- 1st Corinthians 5:7-8

“Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.”

Yeshua (Jesus) Celebrated the Passover

- **Luke 2:41** - *His parents went to Jerusalem every year at the Feast of the Passover.*
- **John 2:13** - *Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem.*
- **John 2:23** - *Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did.*
- **John 13:1** - *Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.*

Disciples Celebrated the Passover

- **Acts 12:3** -- *Now it was during the Days of Unleavened Bread. So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover. (Peter)*
- **Acts 20:6** -- *But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days. (Paul)*
- **Acts 20:16** -- *For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost.*

Passover and the Ancient Church

- 1st & 2nd Century mainly celebrated Passover as death, burial and resurrection of Yeshua
- 2nd – 4th Century division within the Church between Passover and Easter (East vs. West)

“There was a considerable discussion raised about this time in consequence of a difference of opinion respecting the observance of the Paschal season. The churches of Asia....keep the fourteenth of the day of the moon for the festival of the Savior’s Passover....it was not the custom to celebrate it in this manner in the churches throughout the rest of the world, who observed the practice.....not be proper to terminate our fast on any other but the day of the resurrection of our Savior.” **Eusebius, Ecclesiastical History**

Council of Nicaea in A.D. 325

*“At the council we also considered the issue of our holiest day, **Easter**, and it was determined by common consent that everyone, everywhere should celebrate it on one and the same day. For what can be more appropriate, or what more solemn, than that this feast from which we have received the hope of immortality, should be kept by all without variation, using the same order and a clear arrangement? And in the first place, it seemed very unworthy for us to keep this most sacred feast following the custom of the Jews, a people who have soiled their hands in a most terrible outrage, and have thus polluted their souls, and are now deservedly blind. Since we have cast aside their way of calculating the date of the festival, we can ensure that future generations can celebrate this observance at the more accurate time which we have kept from the first day of the passion until the present time. (4.) Therefore have nothing in common with that most hostile people, the Jews. We have received another way from the Savior. In our holy religion we have set before us a course which is both valid and accurate. Let us unanimously pursue this. Let us, most honored brothers, withdraw ourselves from that detestable association.”* **Emperor Constantine to all churches concerning the date of Easter** <http://www.fourthcentury.com/index.php/urkunde-26>

THE COUNCIL OF LAODICEA IN 364 A.D.

- **CANON XXIX.**

- CHRISTIANS must not judaize by resting on the Sabbath, but must work on that day, rather honouring the Lord's Day; and, if they can, resting then as Christians. But if any shall be found to be judaizers, let them be anathema from Christ

- **CANON XXXVII.**

- IT is not lawful to receive portions sent from the feasts of Jews or heretics, nor to feast together with them.

- **CANON XXXVIII.**

- IT is not lawful to receive unleavened bread from the Jews, nor to be partakers of their impiety.

<http://reluctant-messenger.com/council-of-laodicea.htm>

FEAST OF THE LORD

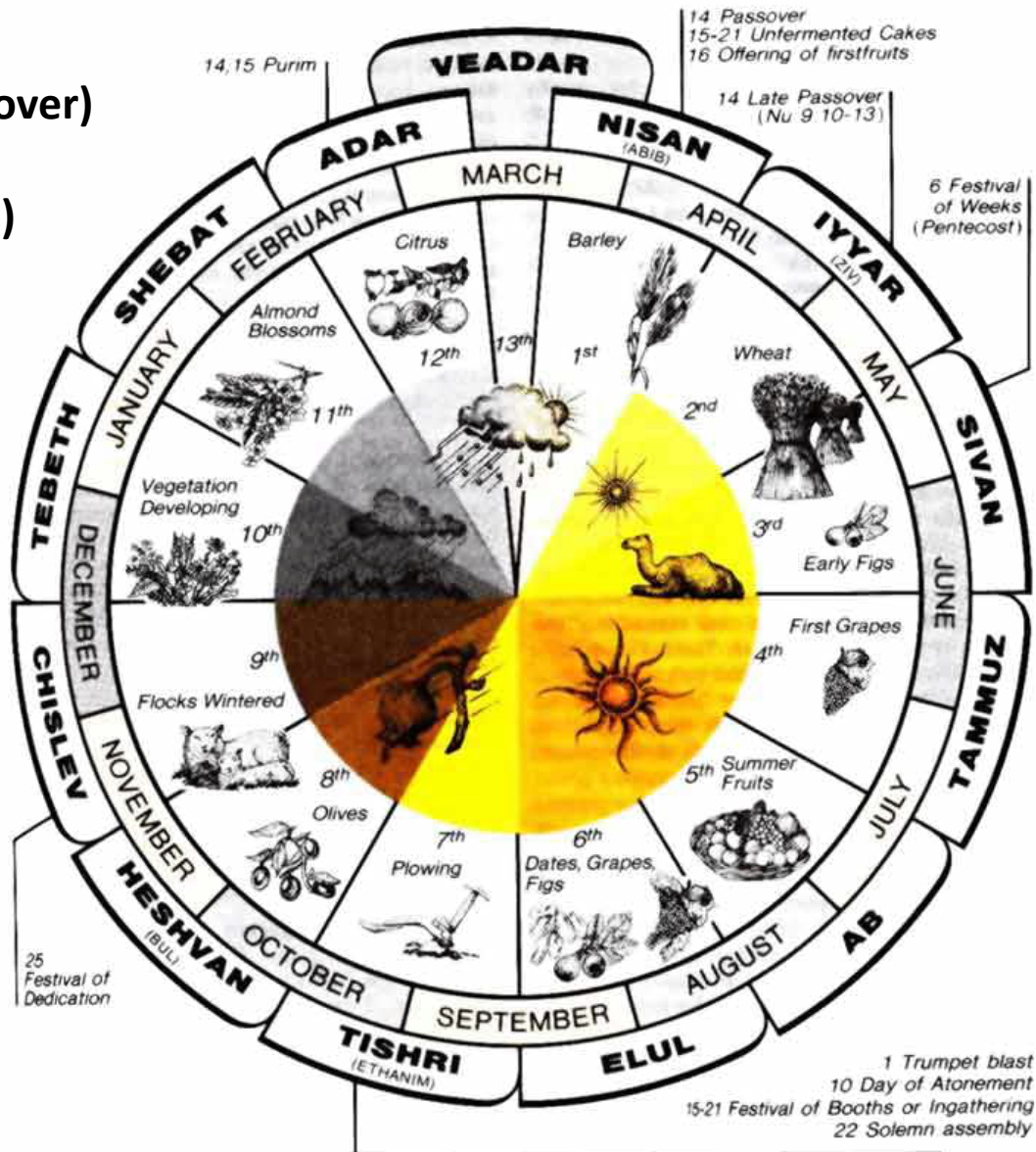
- **Leviticus 23:4** -- “These are the *feasts* of the LORD, holy *convocations* which you shall proclaim at their *appointed* times.”
 - **Moed** מועד: appointed (set) time
 - **Micrah** מִקְרָא: assembly/rehearsal
- **Colossians 2:16** – “So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, which are a shadow of things to come, but the substance is of Christ.”

Cycles of Time

- Daily Cycle: Genesis 1:5 “And there was evening, and there was morning, the first day.”
 - Sunset to Sunset
 - Daily Offerings: Numbers 28:1-8
- Weekly Cycle: Shabbat
 - Creation (Genesis 2:3)
 - Commandment (Exodus 20:8)
 - Feast (Leviticus 23:3)
 - Weekly Offerings (Numbers 28:9)
- Monthly Cycle: New Moon
 - Numbers 10:10; 28:11-15
 - Psalm 81: 3-4 & 104:19
 - Festival of the Born Again (Isaiah 66:23)
 - Thin-crescent = Molad מולד – “birth” – moon is “born again”
 - Symbolic of Israel’s and the Body of Christ’s Redemption
- Yearly Cycle: The Feasts

Exodus 23:14-17

- Feast of Unleavened Bread (Passover)
- Feast of Harvest (Pentecost)
- Feast of Ingathering (Tabernacles)



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FEAST OF THE LORD

Spring Feasts

- **PASSOVER (PESACH) – פסח**
- **UNLEAVENED BREAD (CHAG HAMATZOT) -- חג המצות**
- **FIRST FRUITS (YOM HABIKURIM) -- יום הבכורים**
- **WEEKS/PENTECOST (FIRST TRUMP) (SHAVUOT) - שבועות**

FEAST OF THE LORD

Spring Feast – First Coming

- “Passover” : 4 Feasts
- Messiah Son of Joseph (Suffering Servant)
- Passover Lamb
- Enters Jerusalem on a colt (King bringing peace)

FEAST OF THE LORD

Spring Feast - Yeshua's First Coming

- **Passover:** Death, Redemption
- **Unleavened Bread:** Burial
- **First Fruits:** Resurrection
- **Pentecost:** Coming of the Ruach Ha Kodesh (Holy Spirit)

FEAST OF THE LORD

Passover/Pesach פסח

Exodus 6:6-8

Exodus 12:1-28

Leviticus 23:4-14

FEASTS OF THE LORD

Yeshua Our Passover Lamb

- Nisan 10 – Lamb Taken (Yeshua enters Jerusalem)
- Nisan 14 – Passover
 - Evening – “Last Supper” (Yeshua’s Passover)
 - Day– Trials, Scourging, Crucifixion
 - In the tomb before sunset – starts the High Holy Day of Unleavened Bread
- Nisan 15 – Unleavened Bread (7 Days)
- Nisan 17 – 3 Nights & 3 Days (Matthew 12:40)
 - At Evening (First Day of the Week – within 7 days of Unleavened Bread)
 - Begins Feast of First Fruits (His Resurrection)

FEAST OF THE LORD

EGYPTIAN & YESHUA'S PASSOVER

EGYPTIAN PASSOVER

- COVENANT FEAST
 - Then “Micrah”: (rehearsal)
 - The Shadow
- THE PASSOVER LAMB
 - “It Is Finished”
- THE FLESH & UNLEAVENED BREAD
 - Spotless Lamb
 - No Leaven
- THE BITTER HERBS
 - Suffering in Egypt
- THE BLOOD (LIFE) OF THE LAMB
 - A type/shadow

YESHUA'S PASSOVER

- “NEW” COVENANT FEAST
 - The “Moed” (Set Time)
 - The Substance
- THE LAMB OF GOD
 - “It Is Finished” “Tetelestai” – Paid in Full (John 19:30)
- THE BREAD
 - Which is His Flesh
 - His Sinless Life
- THE SUFFERING AT GOLGOTHA
- THE BLOOD (LIFE) OF YESHUA HA MASCHIACH (JESUS THE MESSIAH)
 - The Substance

FEAST OF THE LORD

EGYPTIAN & YESHUA'S PASSOVER

EGYPTIAN PASSOVER

- FROM EGYPT
 - Place of bondage
- TO THE PROMISED LAND
- TO LIVE AS THE PEOPLE OF GOD
- DELIVERANCE/REDEMPTION
 - By Faith in YHWH
 - By action in applying the lamb's blood
 - From Pharaoh
- THE SHEAF OF FIRST FRUITS

YESHUA'S PASSOVER

- FROM KINGDOM OF DARKNESS
 - Place of spiritual darkness
- TO THE KINGDOM OF LIGHT AND THE PROMISE OF HIS PRESENCE FOR ETERNITY
- TO LIVE AS THE PEOPLE OF GOD
- DELIVERANCE/REDEMPTION
 - By Faith in YHWH
 - By action of receiving Salvation through Yeshua's Blood (Sinless Life)
 - From Satan
- HIS RESURRECTION AS THE FIRST FRUITS

FEAST OF THE LORD

EGYPTIAN & YESHUA'S PASSOVER

EGYPTIAN PASSOVER

- BEFORE THE CROSS
- “UNTIL HE COMES”
(1ST COMING)
- MEMORIAL SERVICE
- THE BITTER HERBS
 - Suffering in Egypt
- THE FIRST EXODUS
(NATURAL & TEMPORAL)

YESHUA'S PASSOVER

- AFTER THE CROSS
- “UNTIL HE COMES”
(2ND COMING)
- “DO THIS IN
REMEMBRANCE OF ME”
- THE SUFFERING AT
GOLGOTHA
- THE EXODUS THAT IS
GREATER (SPIRITUAL &
ETERNAL)

Yeshua

Passover Lamb – Lamb of God

Isaiah 53
Romans 5:6-11

Christ's ambassadors

2 Corinthians 5:17-21

¹⁷ This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun! ¹⁸ And all of this is a gift from God, who brought us back to himself through Christ. And God has given us this task of reconciling people to him. ¹⁹ For God was in Christ, reconciling the world to himself, no longer counting people's sins against them. And he gave us this wonderful message of reconciliation. ²⁰ So we are Christ's ambassadors; God is making his appeal through us. We speak for Christ when we plead, "Come back to God!" ²¹ For God made Christ, who never sinned, to be the offering for our sin, so that we could be made right with God through Christ.

(New Living Translation)