FEASTS OF THE LORD FEAST OF UNLEAVEN BREAD

FEASTS OF THE LORD LEVITICUS 23

SPRING FEASTS – HIS FIRST COMING

- 1. Passover
 - Redemption
 - Death
- 2. Unleavened Bread Hag Hamatzah תַג הַמַצוֹת
 - Nisan 15-21
 - Burial
- 3. First Fruits
 - Resurrection
- 4. Pentecost
 - Coming of the Ruach Ha Kodesh (Holy Spirit)

Origin

- Exodus 12:8-20; 13:3-10
- Egypt Instituted during last of the 10 plagues
- Commandments:
 - 1st & 7th days were sabbaths
 - Eat only unleavened bread
 - No leavened bread could be eaten, seen or stored in dwelling
 - Cut off from congregation
 - Memorial to remember God's deliverance from Egypt

Feast of the Covenant

- **Pilgrimage Feast --** Exodus; 23:14-18; 34:18; 23-27
 - All males commanded to appear annually before the LORD to celebrate Feast of Unleavened Bread
- Feast of the LORD -- Leviticus 23:4-8; Numbers 28:16-25; Deuteronomy 16:1-8
 - 15th of Nisan eat Unleavened bread for 7 days
 - 1st and 7th days were Sabbaths
 - Offerings (Qorban To Draw Near)
 - Burnt Offering (free-will offering/totally consumed)
 - 2 bulls, 1 ram, 7 lambs
 - Grain Offering (memorial offering/unleavened)
 - Sin offering (unintentional sin) 1 goat
 - Bread of Affliction (memorial to leaving Egypt)

Unleavened Bread in Old Testament

- Consecration Leviticus 8:26-27
- Separation Nazirite Vow Numbers 6:13-15
- Food for the priests in meal and peace offerings (Leviticus 2:1,3; 6:14-18)
- Israel's divine separation from Egypt

Feast of Unleavened Bread during the Time of Yeshua (Jesus)

- Matthew 26:17- Now on the first day of the Feast of Unleavened Bread the disciples came to Jesus, saying to Him, "Where do You want us to prepare for You to eat the Passover?"
- Mark 14:1-2 -- After two days it was the Passover and the Feast of
 Unleavened Bread. And the chief priests and the scribes sought how they
 might take Him by trickery and put Him to death. But they said, "Not during
 the feast, lest there be an uproar of the people."
- Mark 14:12 -- Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?"
- Acts 12:3-4 -- And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was during the **Days of Unleavened**Bread. So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover.
- Acts 20:6 -- But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days. 6

Yeshua – The Bread of Affliction

Matthew 27:50-61

PASSOVER/RESURRECTION CHART

Exodus 12 & Leviticus 23 detail the Feast of Unleavened Bread (Passover)

(All Scripture in King James Version)

Gen. 1:5 "And God called the light Day and the darkness he called Night. And the evening and the morning were the first day."

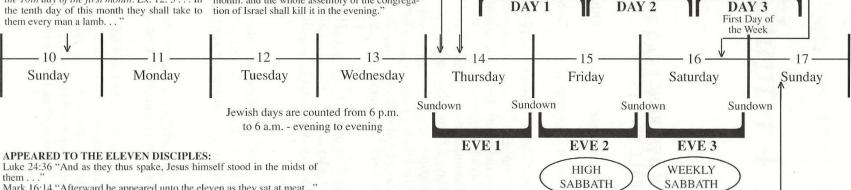
JESUS SLAIN: Luke 22:1, 7, "Now the feast of unleavened bread drew nigh, which is called the Passover. Then came the day of unleavened bread, when the passover must be killed...Jesus was with his disciples on the Eve of Passover, just prior to his arrest. vs. 66 "And as soon as it was day, the elders of the people and the chief priests and the scribes came together and led him into their council, saying. . ." Luke 23:2 "And they began to accuse him. . . vs. 4 Then said Pilate...I find no fault in this man." vs. 14 "...I, having examined him before you, have found no fault in this man..." vs. 17"...release one unto them at the feast..." Luke 23:44 "And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour."

Luke 23:53-54 "And he took it down and wrapped it in linen and laid it in a sepulchre that was hewn in stone. . . And that day was the preparation and the sabbath drew on.

vs. 55-56 "And the women also, which came with him. . . And they returned. and prepared spices and ointments and rested the sabbath day. . ."

Ex. 12: 2 "This month shall be unto you the beginning of months; it shall be the first month of the year to you." This is the first month of the Jewish Calendar in which Passover begins on the 10th day of the first month, Ex. 12: 3... In them every man a lamb. . . "

PASSOVER LAMB SLAIN: Ex. 12:6 "And ye shall keep it until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening."



Mark 16:14 "Afterward he appeared unto the eleven as they sat at meat..." 1 Cor. 15:4-5 "And that he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of the

Acts 1:3 "To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God."

Luke 24:15 "And it came to pass that while they communed together and reasoned, Jesus himself drew near and went with them. . ."

APPEARED TO MARY: John 20:19 "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled...came Jesus...'

PENTECOST: Acts 2:1 "And when the day of Pentecost was fully come they were all with one accord in one place." (Counts 50 days sabbath)

Luke 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

THREE DAYS AND THREE NIGHTS:

Luke 24:46 "... Christ to suffer, and to rise from the dead the third day." Matt. 16:21 "...be killed, and be raised again the third day." Luke 11:29 "...they seek a sign; and there shall no sign be given it, but

the sign of Jonas the prophet.'

Jonah 1:17 "Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights."

Jesus "RESURRECTION" - Matt. 28, Mark 16:19, Luke 24:46, Luke 24:1 (first day) SHEAF OF FIRSTFRUITS: 1 Cor. 15: 20-

23 Christ the firstfruits; Lev. 23:11 ... "on the morrow after the sabbath...."

FIRST DAY OF THE WEEK: Jesus rose early on the first day of the week — Sunday. His body was

Luke 24:1,3 "Now upon the first day of the week, very early in the morning, they came to the sepulchre... And they entered in, and found not the body of the Lord Jesus."

Mark 16:1-6, 9 "And when the sabbath was past, Mary Magdalene, and Mary, the mother of James, and Salome, had bought sweet spices ... And very early in the morning the first day of the week, they came ... Ye seek Jesus ... which was crucified: he is risen..."

John 20:1-5 "The first day of the week...."

Matt. 28:1 "In the end of the sabbath, as it began to dawn toward the first day of the week ..." This was the weekly sabbath.

Yeshua the Bread of Life

- Feast of Unleavened Bread
 - Bread of Affliction (bondage & separation)
 - Bread of Life (joy of the communion of peace)
- Yeshua the Bread of Life John 6:32-51

Leaven

- Mark 8:14-15 -- Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat. Then He charged them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod."
- Galatians 5:7-10 -- You ran well. Who hindered you from obeying the truth? This persuasion does not come from Him who calls you. A little leaven leavens the whole lump. I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is.
- 1 Corinthians 5:6-8 -- Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Leaven Symbolizes Sin

- Leviticus 4:1
- אָּטֶא (chatta) miss the mark
- Deuteronomy 21:22-23
- Galatians 3:13
- Romans 6:1-14

Removal of Leaven

- No leaven eaten nor seen in Israel (Deuteronomy 16:4)
- Disobedience meant being cut off from the people (Exodus 12:15)
- No eating, touching, looking, storing of leaven – totally purged
- Jewish Custom

Yeshua Removes the Leaven

 Colossians 1:13-14 He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.